

AGRICULTURAL COUNCIL OF KENYA (AgCK) MEMBERSHIP APPLICATION FORM

Please note that all personal information will be treated in strict confidence							
Applicants details							
Name of the Organization:			Year Registered:		Current No. of Members:		
N (5 H) (1 A II (1				Desident within the annual attention			
Name	e of Person Making the A	Position within the organization:					
Date of the Application:			Date the Applicant's Board/ Director(s)				
				Approved to Join AgCK:			
Memb	ership Category Applied F	or (tick one):	1				Mandate of the
No.	Category	Sub-Category				Tick	_ Applicant:
1.	Producer/Farmers	National/Apex Producers Organiza			zations		
	Organization	Commodity Based					
		Cooperatives/ Cooperative Unions					
		General Producers Organization/Company					
2.	Inputs Providers	Apex Inputs Providers Association					
		Inputs Manufacturer					
		Inputs Supplier					
3.	Marketers	Marketing Association					
		Marketer/Trader/Exporter/Aggregator					Geographical coverage of the Applicant:
4.	Processor	Processors' Association					
		Local/National					
		Multi-National					
5.	Knowledge and Skills Providers	Knowledge and Skills Providers Association					
		Academia					
		Researchers					
		Extension Services Provider					
6.	Financiers	Financier Networks/Associations					
		Bank					Main Activities
		MFI					(Specify):
7.	Media	Media Network/Association					4 ` ` ' ' '
	Media House						4
8.	Special Interest	Women Organization					
		Youth Organization					
		Minorities/Indigenous Organization PLWD Organization					
9.	Civil Coninty						
9.	Civil Society	Civil Society Network/Association Local NGO					
		International NGO					
		FBO/CBO					
		Development partner					
CONTACT DETAILS:							
Physical Address(Bldng, Plot No., Ward, Sub-County, County):							
Address: Tel:							
Address:							
Email:					Mobile:		
DECLARATION: I certify that the facts given in this form are true to the best of my knowledge.							
Name Position:							
Signed: Date:							
For official use only							
Approval Status:							
Comment:							
Chairperson's Signature				Date and Sta		d Stamp:	